

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
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OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
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**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**  
**Scott E. Crosby, chair**  
**THE REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**  
**Date: WEDNESDAY MARCH 5, 2025**  
**Time: 6:00 pm**  
**Location: C-O-M.M. FIRE HQ. STATION 1**  
**1875 FALMOUTH RD. CENTERVILLE, MA 02634**

**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***  
**AGENDA**

1. OPEN SESSION
  - a. PUBLIC COMMENT
  - b. APPROVAL OF MINUTES OF FEB. 5, 2025
  - c. SUPERINTENDENTS REPORT
    - i. Pump & budget reports-FYE25
    - ii. DRAFT BUDGET-FY 26
    - iii. Plumbing failures-REQUEST FOR RELIEF
  - d. COMMISSIONER'S COMMENT
  - e. PUBLIC COMMENT

ADJOURN

Craig A. Crocker  
Supt.

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