

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
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OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
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**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**  
**Scott E. Crosby, chair**  
**A SCHEDULED C-O-M.M. WATER COMMISSIONERS MEETING**  
**Date: THURSDAY OCTOBER 24, 2024**  
**Time: 5:30 PM**  
**Location: C-O-M.M. FIRE HQ. STATION 1**  
**1875 FALMOUTH RD. CENTERVILLE, MA 02634**  
**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***  
**AGENDA**

1. PUBLIC COMMENT
2. AVANGRID / PARK CITY WIND ON-SHORE PROJECT  
NEGOTIATIONS FOR AGREEMENT(MOA) BETWEEN AVANGRID AND  
C-O-M.M. FIRE DISTRICT/WATER
3. PUBLIC COMMENT

Craig A. Crocker  
Supt.

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